



Attorney's Pocket No.: 09945-006001
Client's Ref.: CTR-3 (Sonar Scanner)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Mark Chiappetta
Serial No. : 09/921,181
Filed : August 2, 2001
Title : SONAR SCANNER

Art Unit : 3662
Examiner : Daniel T. Pihulic

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT IN REPLY TO ACTION OF MAY 15, 2003

Please amend the above-identified application as follows:

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GROUP 3600

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

August 14, 2003
Date of Deposit

Signature

Susan R. Jones

Typed or Printed Name of Person Signing Certificate